Permit #S00108761

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00108761 **Type of Permit:** STILL **Release Date:** 06/03/2016

Production Company	DAVID MATHESON PHOTOGRAPHY INC
Insured Company Name	DAVID MATHESON PHOTOGRAPHY INC
Contact Phone No. 1	323-697-7614
Contact Phone No. 2	
Fax	
Address	711 VERMONT STREET SAN FRANCISCO, California 94107
Production Title	SUNSWEET
Type of Production	Still Photo

Producer	Michael Mattes
Director	David Matheson
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Daniel Poissant
Location Manager	Michael Mattes
Primary Phone	Mobile - 323-697-7614
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 323-697-7614
Secondary Phone	

Fees

FILMLA STILL APPLICATION FEE	$60.00
LA COUNTY STILL USE FEE - PARKS	$100.00

Total Permit Fee $160.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Location 1 of 1

Permit Number	S00108761	**Location Manager**	Michael Mattes
Production Company	DAVID MATHESON PHOTOGRAPHY INC	Primary Phone	Mobile - 323-697-7614
Insured Company	DAVID MATHESON PHOTOGRAPHY INC	Secondary Phone	
Production Title	SUNSWEET		

Location Address 823 Lexington Gallatin Rd, South El Monte, CA, 91733

Location Name WHITTIER NARROWS RECREATION AREA

Location Type Park

Film Dates 6/7/2016 - 6/7/2016 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 108761 - AGENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	4
Crew	10
LA County Field Inspection	1

Filming Activities Camera on sticks; Exterior establishing shots; Exterior models against scenery; Handheld equipment; STILL PHOTOGRAPHY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 637 **Grid:** A5

Approvals

LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - WHITTIER NARROWS PARK	Dina Jusup
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA COUNTY FIRE #16 SP0482 90
NO FSA/FSO REQUIRED; FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of DAVID MATHESON PHOTOGRAPHY ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/26/16

DAVID MATHESON PHOTOGRAPHY
Name of Principal

By: _____
Representative's Signature

MICHAEL MATHES
Print Representative's Name

PRODUCER
Representative's title

711 VERMONT ST.
SAN FRANCISCO, CA 94107
Principal's Address

415 255 3986
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT